

INVITATION

– NOTICE OF HEARING

DURHAM: X-A001(202); #16236

NOTICE OF PUBLIC HEARING

The Commission in accordance with RSA 230:14 and the Surface Transportation and Uniform Relocation Assistance Act of 1987, have set a public hearing to discuss proposed reconstruction of US Route 4 over Bunker Creek, Durham, NH.

The meeting will be held at the **Durham Town Hall, 8 Newmarket Road, Durham, NH on May 28, 2015 at 7:00 P.M.**

THE DURHAM TOWN HALL WILL BE OPEN ONE-HALF (1/2) HOUR PRIOR TO THE TIME OF THE HEARING FOR THE INSPECTION OF PLANS BY ANY INTERESTED PERSONS.

On December 9, 2014, the Governor and Executive Council appointed Dale Sprague, George Rief and Thomas Richardson as the Commission to conduct a Public Hearing to determine whether there is the occasion for the laying out of this project and acquiring necessary right of ways.

We, the Commission, hereby give written Notice to said Petitioners and the owners of land over which said highway may pass, and to all others interested by posting a like copy in at least two (2) public places in the Town of Durham, NH and leaving a like copy with the Town Clerk at least fourteen (14) days before the said day of hearing.

Relocation assistance will be furnished to each owner or tenant whose improvements or property will be acquired for this project based on their eligibility.

Interested landowners, local officials and highway users are welcome and will be given the opportunity to express their comments relative to the projects. The testimony will be recorded.

This project may impact historic properties. This project is tentatively scheduled for advertising for bids in January 8, 2019.

Maps, plans, the environmental studies and other pertinent information developed by the Department, along with written views received as a result of the coordination with other agencies, is available at the Department of Transportation at the John O. Morton Building, 7 Hazen Drive, Concord, New Hampshire for inspection and copying. It is suggested you call Robert Landry, Project Manager, at (603) 271-2731 in advance for an appointment.

Written statements and other exhibits may be submitted to the Chairman of the Commission, c/o William J. Cass, Director of Project Development, NH Department of Transportation, P.O. Box 483, Concord, NH 03302-0483 up to ten (10) days after the date of the hearing for inclusion in the official record.

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Charles R. Schmidt, P.E., Administrator of the Bureau of Right-of-Way, NHDOT, P.O. Box 483, Concord, NH 03302-0483 - TDD access: Relay NH 1-800-735-2964. Notification of the need for assistance must be made no later than 7 days before the hearing. This project will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure nondiscrimination.

/s/ Charles R. Schmidt
Charles R. Schmidt P.E., Administrator
Bureau of Right of Way
N.H. Department of Transportation

Dated at Concord, NH this
13 Day of February, A.D., 2015

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- P E T I T I O N -

To Her Excellency, the Governor, and the Honorable Executive Council:

In accordance with RSA 230:14, I, David J. Brillhart, Acting Commissioner of the New Hampshire Department of Transportation, propose that reconstruction of US 4 bridge replacement over Bunker Creek.

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This project will replace the bridge carrying US Route 4 over Bunker Creek (NH Bridge #145/116 and #8 on NH's 2014 Bridge Priority List) in the Town of Durham. The new bridge will be built in the same location as the existing bridge. The proposed improvements will also include the reconstruction of US Route 4 extending 1,300' east and 1,000' west of the bridge

This project will impact historic resources.

Therefore, in accordance with RSA 230:14, I, David J. Brillhart, Acting Commissioner of the New Hampshire Department of Transportation, propose that such alterations be made to the US 4 bridge replacement over Bunker Creek.

(Signed) David J. Brillhart
Acting Commissioner

Dated at Concord, N.H. this
8th day of January, A.D., 2015.

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